



Atty. Dkt. No. 035451-0146 (3683.Palm)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Hanson et al.

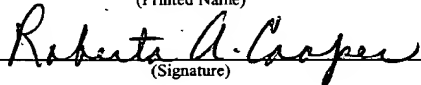
Title: ACCESSORY MODULE FOR  
HANDHELD DEVICES

Appl. No.: 09/975,544

Filing Date: 10/11/2001

Examiner: David Lee Lewis

Art Unit: 2673

<b>CERTIFICATE OF EXPRESS MAILING</b>	
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AMENDMENT UNDER 37 CFR 1.312

Mail Stop **ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant acknowledges receipt of a Notice of Allowance in the above-captioned application. Prior to payment of the issue fee, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 8 of this document.

Please amend the application as follows: